## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

AAGAARD et al.

Serial No. 09/626.568

Filed: July 27, 2000

Art Unit: 2613

Examiner: (not yet assigned)

Attorney Docket No.: 01-296-US

Commissioner for Patents Washington, D.C. 20231

VIDEO SYSTEM AND METHOD OF OPERATING A VIDEO SYSTEM

## POWER OF ATTORNEY BY ASSIGNEE OF ENTIRE INTEREST (REVOCATION OF PRIOR POWERS)

Sir:

As evidenced by the Assignment attached hereto, REVOLUTION COMPANY, LLC is the assignee of the entire interest in the above-identified application. The Assignment from CBS Broadcasting Inc. to Revolution Company, LLC was recorded with the Assignment Branch of the U.S. Patent and Trademark Office on May 25, 2001, at reel/frame 011804/0192. The Assignment from the inventors to CBS Broadcasting Inc. was recorded with the Assignment Branch of the U.S. Patent and Trademark Office on July 27, 2000, at reel/frame 010966/0302

As assignee of record of the entire interest of the above-identified application, REVOLUTION COMPANY, LLC hereby revokes all powers of attorney previously given and hereby appoints the following attorneys and/or agents to prosecute and transact all business in the Patent and Trademark Office connected therewith:

Louis A. DePaul, Reg. No. 28,407; Frederick H. Colen, Reg. No. 28,061; Gene A. Tabachnick, Reg. No. 33,801; Maria N. Bernier, Reg. No. 37,433; Paul D. Bangor, Jr., Reg. No. 34,768; Kirsten R. Rydstrom. Reg. No. 38,603; Barry J. Coyne, Reg. No. 43,566; Robert D. Kueler, Reg. No. 45,908; Charles H. Dougherty, Jr., Reg. No. 42,494; Joshus S. Bish, Reg. No. 51,475; Cheryl L. Gastineau, Reg. No. 39,469; Ian K. Samways, Reg. No. 36,664; James

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G. Dilmore, Reg. No. 51,618; Louis M. Heidelberger, Reg. No. 27,899; John W. Goldschmidt, Jr., Reg. No. 34,828; William J. McNichol, Jr., Reg. No. 31,179; Maryellen Frencry, Reg. No. 44,677; Carl H. Pierce, Reg. No. 45,730; Nanda P.B.A. Kumar, Reg. No. 44,853; Thomas J. McWilliams, Reg. No. 44,930; Maithew J. Esserman, Reg. No. 41,536; Jonathan M. Darcy, Reg. No. 44,054; Todd A. Norton, Reg. No. 48,636; Jerome G. Schaufer, Reg. No. 50,800; Luwrence B. Fiberz, Reg. No. 38.438; Marc J. Farrell, Reg. No. 37,826; Stanley P. Fisher, Rog. No. 24,344; Juan Curlus A. Marquez, Reg. No. 34,072; Gerald Kiel, Reg. No. 25,116; Eugene LeDonne, Reg. No. 55,930; Michael I. Wolfson, Reg. No. 24,750; Jules Goldburg, Reg. No. 24,408; Lloyd McAulay, Reg. No. 20,423; Arthur Dresner, Reg. No. 24,403: William II. Dippert, Reg. No. 26,723; Stephen Chin, Reg. No. 39,938; Daniel Lent, Reg. No. 44.867; Harry K. Ahn, Reg. No. 40,243; and Mary B. Buckles, Reg. No. 31,907 of Reed Smith LLP, P.O. Box 488, Pinsburgh, PA 15230-0488.

Send correspondence to:

Direct telephone calls to:

Louis A. DePaul Esq. REED SMITH LLP P.O. Box 488 Pittsburgh, PA 15230-0488 (412) 288-3054

In accordance with 37 CFR 3.73 the assignee hereby certifies that the evidentiary documents with respect to its ownership have been reviewed and that, to the best of the assignee's knowledge and belief, title is in the assignee seeking to take this action.

Kenneth J. Aaggard

Chief Executive Officer

Revolution Company, LLC

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UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office ASSISTANT SCRETARY AND COMMISSIONER

OF PATENTS AND TRADEMARKS Washington, D.C. 20231

SEPTEMBER 21, 2000

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ECKERT SEAMANS CHERIN & MELLOTT, LLC ROBERT P. LENART 600 GRANT STREET, 44TH FLOOR PITTSBURGH. PA 15219



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RECORDATION DATE: 07/27/2000

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NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

AAGAARD, KENNETH JOHN

DOC DATE: 07/25/2000

ASSIGNOR:

BARBATSOULIS, LARRY

DOC DATE: 07/25/2000

ASSIGNOR:

MCMANUS, SEAN JOSEPH

DOC DATE: 07/25/2000

ASSIGNOR:

FARRELL, CRAIG MATTHEW

DOC DATE: 07/26/2000

ASSIGNEE:

CBS BROADCASTING INC. 51 WEST 52ND STREET NEW YORK, NEW YORK 10019-6188

SERIAL NUMBER: 09626568

FILING DATE: 07/27/2000

PATENT NUMBER:

ISSUE DATE:

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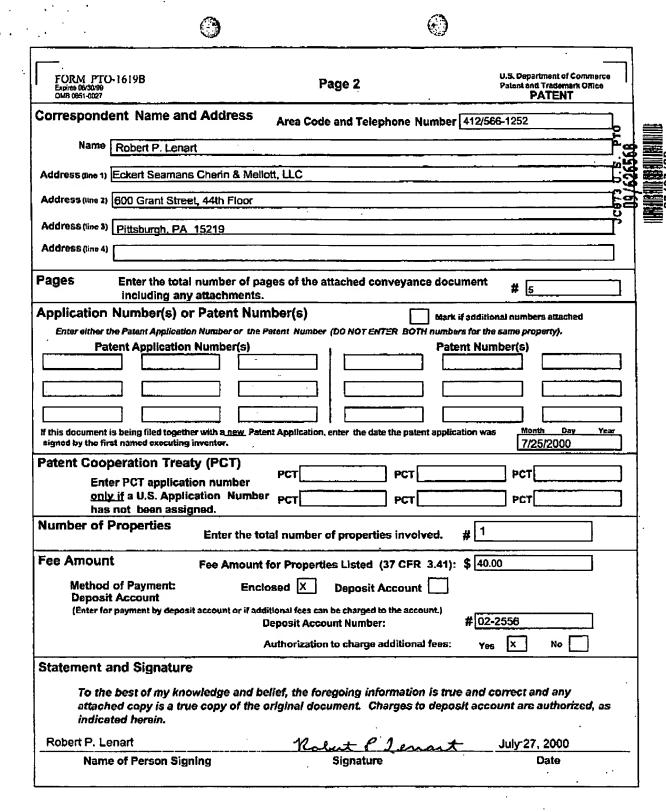
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| Name (line 1)                                  | Kenneth John Aagaard             |                                      |                                           | 7/25/2000                                                                  |
| Name (tine 2)                                  |                                  |                                      |                                           |                                                                            |
| Second Party                                   |                                  |                                      |                                           | Execution Date Month Day Year                                              |
| Name (line 1)                                  | Larry Barbatsoulis               |                                      |                                           | 7/25/2000                                                                  |
| Name (tine 2)                                  |                                  |                                      |                                           |                                                                            |
| Receiving P                                    | arty //9 42/05                   | S M                                  | ark if additional names                   | of receiving parties attached                                              |
| Name (line 1)                                  | CBS Broadcasting Inc.            |                                      |                                           | if document to be recorded is an assignment and the receiving party is not |
| Name (line 2)                                  |                                  | -30-                                 |                                           | domiciled in the United<br>States, on appointment                          |
| Address (line 1)                               | 51 West 52nd Street              | -                                    |                                           | of a domestic<br>representative is attached                                |
| Address (line 2)                               |                                  |                                      |                                           | (Designation must be a separate decument from                              |
| Audiesa (ino 2)                                |                                  |                                      |                                           | Assignment.)                                                               |
| Address (line 3)                               | New York                         | NY State/Country                     |                                           | -6188<br>ip Code                                                           |
| Domestic R                                     | epresentative Name and A         | ddroee                               | or the first Receiving Pa                 |                                                                            |
| Name                                           |                                  |                                      |                                           |                                                                            |
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| Enter additions                              | al Receiving Party(les)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                            |                  |                                                                                  |
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| Address (line                                | 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                            |                  | document from<br>Assignment.)                                                    |
| Address (line                                | 3) City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         | State/Country              | Zip C            | code                                                                             |
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| Address (line                                | 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                            |                  | domestic representative is<br>attached. (Designation must                        |
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CBS 2000-01

## ASSIGNMENT

For good and valuable consideration, we, KENNETH JOHN AAGAARD, of 7004 Blvd. East 35C, Guttenberg, New Jersey 07093, a United States citizen, LARRY BARBATSOULIS, of 1101 Oceanfront, Long Beach, New York 11561, a United States citizen, SEAN JOSEPH McMANUS, of 60 Beacon Hill Lanc, New Canaan, CT 06840, a United States citizen, and CRAIG MATTHEW FARRELL, of 15100 Chambery Drive, Little Rock, Arkansas 72211, hereinafter referred to as Assignor, hereby sell, assign and transfer to CBS BROADCASTING INC., a Corporation organized and existing under the laws of New York, having its principal place of business at 51 West 52<sup>nd</sup> Street, New York, New York 10019-6188, USA, hereinafter referred to as Assignee, its successors, assigns and legal representatives, the entire right, title and interest, in and for the United States and all foreign countries, in and to any and all inventions which are disclosed in the application for United States Letters patent, which has been executed by the undersigned concurrently herewith, and is entitled:

## VIDEO SYSTEM AND METHOD OF OPERATING A VIDEO SYSTEM

in and to said application and all divisional, continuing, substitute, renewal, reissuc, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said inventions; and in and to all original and reissued patents which have been or shall be filed in the United States and all foreign countries on said inventions;

Assignor agrees that Assignee may apply for and receive Letters Patent for said inventions in its own name;

Assignor agrees that, at the request of the Assignee and, without charge to but at the expense of said Assignee, Assignor will carry out in good faith the intent and purpose of this Assignment; execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said inventions; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to Assignee, all facts known to the undersigned relating to said inventions and the history thereof; and generally do everything possible which Assignee shall consider desirable for aiding in securing and maintaining proper patent protection for said inventions and for vesting title to said inventions, and all applications for patents and all patents on inventions in said Assignee;

Covenant with Assignce that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Megan l. McStath 1/25/00 Kenneth John AAGAARD Date

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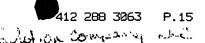
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UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

AUGUST 02, 2001

PTAS

REED SMITH LLP JODY L. BURTNER, SENIOR PARALEGAL P.O. BOX 488 PITTSBURGH, PA 15230-0488



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01-296-113

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 05/25/2001

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BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

CBS BROADCASTING INC.

DOC DATE: 04/17/2001

ASSIGNEE:

REVOLUTION COMPANY, LLC 51 WEST 52ND STREET NEW YORK, NEW YORK 10019-6188

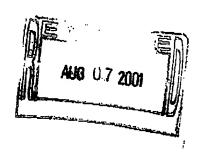
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PATENT NUMBER:

FILING DATE: 07/27/2000

ISSUE DATE:

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|      | 05-31-2                                                                                                                                    | 20(       | )1                                 | ^_                                              |                              |                                       |
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|      | the Director of the U.S. Patent and Trademark Office: Ple                                                                                  | 479       | 9                                  | SHEET                                           |                              | TENT OF COMMERCE U.S. Patent Office   |
| ├    | Name of conveying party(ies):                                                                                                              | 2.        |                                    |                                                 | receiving part               | · · · · · · · · · · · · · · · · · · · |
|      | CBS BROADCASTING INC.                                                                                                                      |           |                                    |                                                 | ON COMPANI                   | CITE .                                |
| 3.   | Assignment                                                                                                                                 |           |                                    | ew York _State                                  | e: NY                        | 2001<br>Zlp: 10019-6188               |
| Ex   | ecution Date: April 17, 2001                                                                                                               | Ad        | ditional na                        | ame(s) & addi                                   | ess(es) attact               | ed? Yes X No                          |
| lf t | Application number(s) or patent number(s) his document is being filed together with a new application Patent Application No(s). 09/626,568 |           | execution                          | 12 1                                            | pplication is:2              | 5 2001                                |
| ·    | Additional numbers att                                                                                                                     | '<br>ache | d? 🔲 Yes                           | s ⊠ No                                          |                              |                                       |
| 5.   | Name and address of party to whom correspondence concerning document should be mailed:                                                     | 6.        |                                    | mber of applic                                  | cations and                  | 1                                     |
|      | Name: Jody L. Burtner, Senior Paralegal  REED SMITH LLP  Address: P.O. Box 488                                                             | 7.<br>8.  | ⊠ End<br>☐ Aut<br>☑ Cha<br>Deposit | horized to be<br>arge any defic<br>account numb | charged to deliency to depos | 40.00<br>posit account<br>pit account |
|      | City: Pittsburgh State: PA Zip: 15230-0488                                                                                                 |           |                                    |                                                 | of this page if              | paying by deposit                     |
|      | DO NOT US                                                                                                                                  | E TH      | IS SPACE                           | •                                               |                              | <del>-</del> ·                        |
| 9.   | Statement and signature  To the best of my knowledge and belief, the foregoing infand correct copy of the original document.               | orma      | ation is tru                       | e and correct                                   | and any attac                | hed copy is a true                    |
|      | Jody L. Burtner, Senior Paralegal  Name of Person Signing  Total number of pages including                                                 | igna      |                                    | attack                                          |                              | tay 22, 2001<br>Date                  |
| Į .  | rotal number of pages including                                                                                                            | ıy V      | , v C ( )   C C (                  | , auaciments                                    | , and docume                 | n                                     |

Mall documents to be recorded with required cover sheet information to: Director of the U.S. Patent and Trademark Office, Box Assignments Washington, D.C. 20231

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WHEREAS, CBS Broadcasting Inc., a New York corporation (hereinafter called "CBS"), is the owner by assignment recorded July 27, 2000 in the United States Patent and Trademark Office, at Recl/Frame: 010966/0302 of United States Patent Application Serial No. 09/626,568, filed July 27, 2000, for a "Video System And Method Of Operating A Video System."

NOW, THEREFORE, in consideration of payment by Revolution Company, LLC, a Delaware limited liability company, to CBS of one dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, CBS hereby sells, assigns, transfers and conveys to Revolution Company, LLC, its successors and assigns, all CBS's right, title and interest to said patent application, and to all United States and foreign patents to be obtained for the invention in said patent application, any reissue or re-examination thereof, and to any continuation, division, renewal, or substitute thereof, together with any and all claims, demands or rights of action which it has or might have by reason of any infringement of the patent or patent applications prior to the date of this Assignment, together with the right to prosecute such claims, demands or rights of action, and to retain any recovery obtained thereby.

| IN WITNESS WHEREOF, CBS intending to be legally bound hereby, has caused this Assignment to be duly executed hereto this                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CBS BROADCASTING INC. (Assignor)                                                                                                                                                                                                                           |
| By: Kant J. Aayans                                                                                                                                                                                                                                         |
| Title: SRUP CRG SPORTS                                                                                                                                                                                                                                     |
| On this 17 day of APP , 2001, before me, a witness, personally appeared<br>Len Avgaard to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument, and he acknowledged the same to be his free ac and deed. |
| Witness: Name Signature                                                                                                                                                                                                                                    |

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